

PLAT OF SURVEY

-OF-

LOT 95, MARINER HILLS SUBDIVISION, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 16 EAST, TOWN OF LA GRANGE, WALWORTH COUNTY, WISCONSIN.

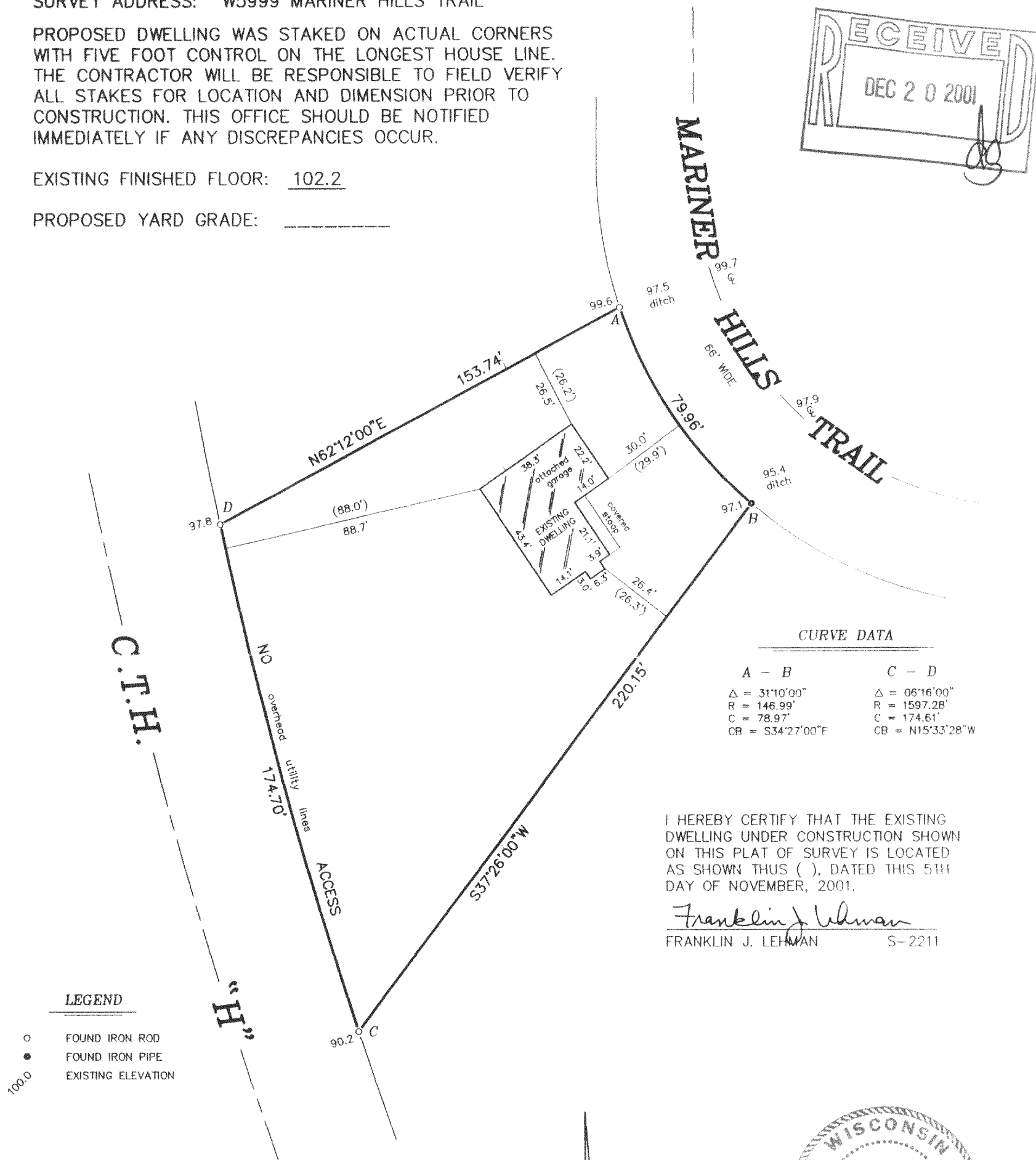
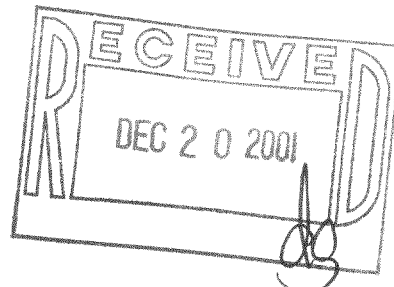
SURVEY FOR: HACKBARTH BUILDERS

SURVEY ADDRESS: W5999 MARINER HILLS TRAIL

PROPOSED DWELLING WAS STAKED ON ACTUAL CORNERS WITH FIVE FOOT CONTROL ON THE LONGEST HOUSE LINE. THE CONTRACTOR WILL BE RESPONSIBLE TO FIELD VERIFY ALL STAKES FOR LOCATION AND DIMENSION PRIOR TO CONSTRUCTION. THIS OFFICE SHOULD BE NOTIFIED IMMEDIATELY IF ANY DISCREPANCIES OCCUR.

EXISTING FINISHED FLOOR: 102.2

PROPOSED YARD GRADE: _____



I HEREBY CERTIFY THAT THE EXISTING DWELLING UNDER CONSTRUCTION SHOWN ON THIS PLAT OF SURVEY IS LOCATED AS SHOWN THUS (), DATED THIS 5TH DAY OF NOVEMBER, 2001.

Franklin J. Lehman
FRANKLIN J. LEHMAN S-2211

LEGEND

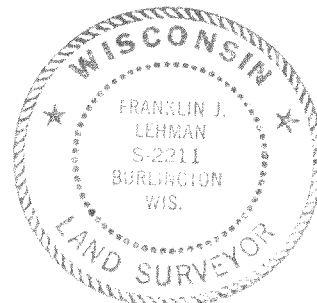
- FOUND IRON ROD
- FOUND IRON PIPE
- 100.0 EXISTING ELEVATION

SCALE:

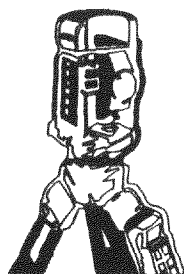
1" = 40'

"I hereby certify that I have surveyed the above described property and that the above map is a correct representation thereof and shows the size and location of the property, its exterior boundaries, the location of all visible structures and dimensions of all principal buildings thereon, boundary fences, apparent easements, roadways and encroachments, if any."

"This survey is made for the use of the present owners of the property, and those who purchase, mortgage, or guarantee the title thereto within one year from date hereof."



THIS IS NOT AN ORIGINAL PRINT
UNLESS THIS SEAL IS RED.



B.W. SURVEYING, INC.

LAND SURVEYS
MAPPING AND PLANNING
412 N. PINE STREET
BURLINGTON, WI 53105
(262)-767-0225

Franklin J. Lehman
FRANKLIN J. LEHMAN S-2211

revised: August 23, 2001

AUGUST 16, 2001

DATE

S-2211

5100

JOB NUMBER

HMH-95

416-1746

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-OF-

LOT 95, MARINER HILLS SUBDIVISION, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 16 EAST, TOWN OF LA GRANGE, WALWORTH COUNTY, WISCONSIN.

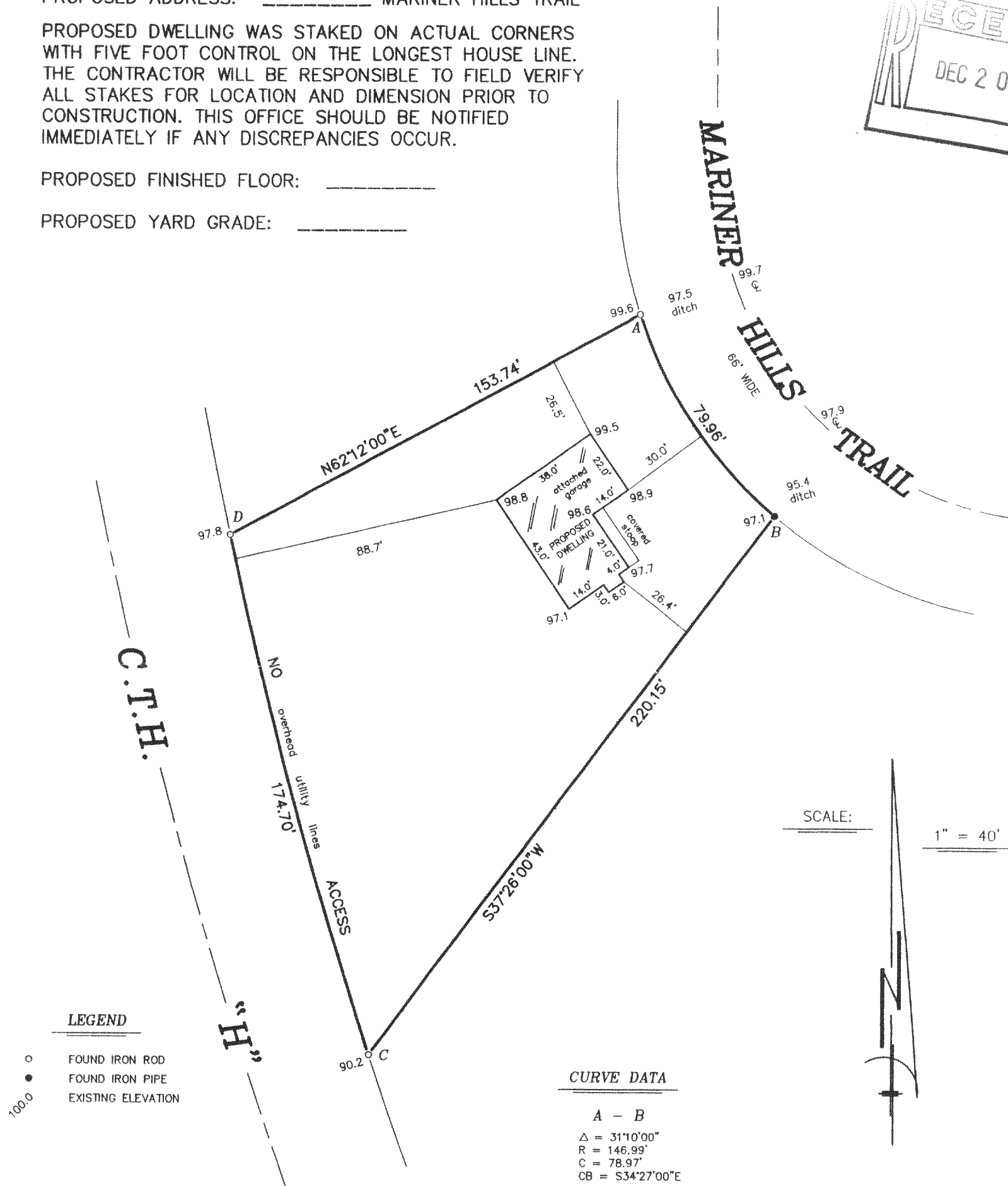
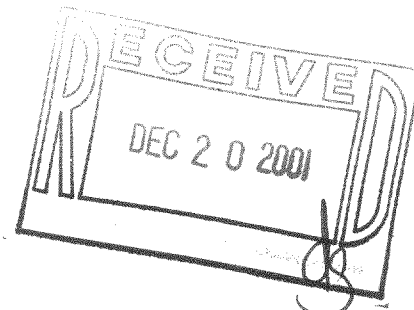
SURVEY FOR: HACKBARTH BUILDERS

PROPOSED ADDRESS: _____ MARINER HILLS TRAIL

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PROPOSED FINISHED FLOOR: _____

PROPOSED YARD GRADE: _____



LEGEND

- FOUND IRON ROD
- FOUND IRON PIPE
- 100.0 EXISTING ELEVATION

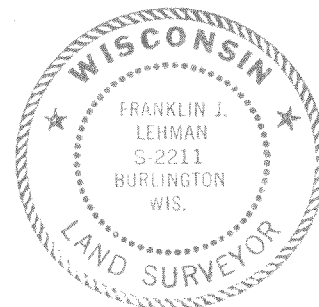
CURVE DATA

A - B
 $\Delta = 31^{\circ}10'00''$
 $R = 146.99'$
 $C = 78.97'$
 $CB = S34^{\circ}27'00''E$

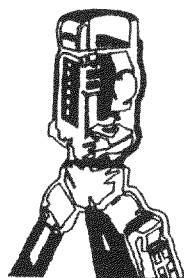
C - D
 $\Delta = 06^{\circ}16'00''$
 $R = 1597.28'$
 $C = 174.61'$
 $CB = N15^{\circ}33'28''W$

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